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**Bib Data Sheet** 

**CONFIRMATION NO. 2750** 

| SERIAL NUMBER<br>10/664,013  | FILING OR 371(c)  DATE  09/15/2003  RULE   | <b>CLASS</b><br>345 |                           | GROUP ART UNIT<br>2635 |   | ATTORNEY<br>DOCKET NO.<br>42P17653 |    |                            |
|--|--|---------------------|---------------------------|------------------------|---|------------------------------------|----|----------------------------|
| APPLICANTS Paul S. Diefenbaugh, Beaverton, OR;   |  |                     |                           |                        |   |                                    |    |                            |
| ** CONTINUING DATA **********************************  |  |                     |                           |                        |   |                                    |    |                            |
| ** FOREIGN APPLICATIONS ************************************   |  |                     |                           |                        |   |                                    |    |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/10/2003  |  |                     |                           |                        |   |                                    |    |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met Allowance  Verified and Acknowledged Examiner Signature Initials |  |                     | STATE OR<br>COUNTRY<br>OR |                        |   | TOT.<br>CLAI<br>54                 | MS | INDEPENDENT<br>CLAIMS<br>8 |
| ADDRESS 8791   |  |                     |                           |                        |   |                                    |    |                            |
| TITLE Image color transformation to compensate for register saturation   |  |                     |                           |                        |   |                                    |    |                            |
| FILING FEE FEE: RECEIVED No 1912 No  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                    |    |                            |